

The Hidden God Part 2

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Habakkuk 2:1-4

I will stand my watch And set myself on the rampart, And watch to see what He will say to me, And what I will answer when I am corrected. 2 Then the LORD answered me and said: "Write the vision And make it plain on tablets, That he may run who reads it. 3 For the vision is yet for an appointed time; But at the end it will speak, and it will not lie. Though it tarries, wait for it; Because it will surely come, It will not tarry. 4 "Behold the proud, His soul is not upright in him; But the just shall live by his faith."

Last week, I spoke to you on the theme, "The Hidden God," with the text being Isaiah 45:15.

"Truly, You are a God who hides Himself, O God of Israel, Savior!" (Isaiah 45:15)

Today, I would like to revisit that theme and pick up where we left off. "You are a God who hides Himself." This is unusual language. As we said last week, it's not characteristic of God's people to talk about God's hiddenness. We are looking for God's activity. We are about the business of seeking God's face. The Lord said, "Seek My face," and David responded saying, "Thy face O Lord, I seek."

We look for God. We keep our ears and hearts attentive to His voice. Yet there are seasons when it feels as though God is in the shadows. He feels obscure, He's not speaking, not doing anything that is obvious to us.

We explain that God truly cannot hide Himself. He's omniscient. How does an omniscient God hide Himself? How can God be reserved to one spot, if He's everywhere at one time? God posed this question to Jeremiah, "Can anyone hide himself in secret places so I shall not see him?" You really cannot hide from God.

In Psalm 139, David says to the Lord, "Where can I go from Your Spirit, or where can I go from Your presence? If I ascend into heaven, You are there, and if I make my bed in hell, behold Thou art there. If I take the wings of the morning and dwell in the uttermost parts of the sea, even Your hand shall lead me and Your right hand shall hold me." You can't hide from God. He is the God of the all-seeing eye.

At the same time, it's also true that nobody can hide from God. You may think that God is not there, He's not there observing, and you may live the entirety of your life never acknowledging

God and His watchfulness over you, but that doesn't mean God doesn't see you. The Bible tells us clearly that God's book in heaven is a book where He records all of our deeds, good and bad. Jesus said the hour would come when everything would be exposed, even the secret things, the things we hid in our heart that we believe no man knows, even those things will be exposed before God at the judgment.

When we talk about God hiding, we don't mean that God is literally not here or there, or that when man hides from God that man can literally hide himself from the vision and sight and knowledge of God. We use this terminology because this is the only way we can relate to God.

The Bible uses phrases like, "God hides Himself," and "the hidden God," for man to get some idea of what God is like. We are bound to see everything in relationship to ourselves. This is just part of our humanness and the way God has made us, but there is a great danger. You see everything from your own perspective, your biases and prejudices will cloud your judgment and you will come to a wrong conclusion.

Be that as it may, God has to communicate with us in some way. Here's the limitless God communicating with a limited being, how can He do so? How can a limited mind understand such infiniteness? God talks to us and borrows human phraseology and attributes. He ascribes to Himself human traits that He doesn't really have. He "hides Himself," but He really doesn't. The truth is you can't approach Him. He dwells in unapproachable light. He's everywhere but He doesn't make Himself known everywhere. We can only see and understand God in terms of comparing God to us. Therefore, God communicates using these kinds of terms so we can relate to Him and have some idea of what He is like.

We cannot hide ourselves from God, but the same David who said, "Where can I flee from Your presence," said to the Lord in Psalm 27, "Do not hide Your face from me. Do not turn Your servant away to anger. You have been my help, O God of my salvation." David is concerned that he would experience God's presence manifested with him.

When we say "God hides Himself," we're simply saying He's not making His presence manifest and known, active in a way that can be seen and registered. Isn't this what we're concerned about today? I am. I'm concerned about seeing the manifested presence of God. I want to experience my Lord. I want to know Him. I want to know there is a spiritual reality to my relationship with Him. Is that not your passion this morning? You, who claim the name of Jesus, do you want to know God on a deeper level? Do you want to climb to higher heights? Do you want to experience God in new and fresh ways? This is the concern of this text.

God does make Himself known. The Bible says all of His handiwork declares His glory. The stars and the sun, they speak a language about God and His greatness and there's no place on earth where this language is not known. The Bible says God has written upon the heart of every man, woman, and child the work of His law. Within every person is the knowledge of God although they try to suppress that knowledge. It is there nonetheless. He has made Himself known. He

has declared Himself to all people. Yet, we have to admit, that sometimes it seems as though God has made Himself obscure and we cannot find Him; we do not see any record of His activity, no sign of His behavior or work.

I said to you last week there are at least three reasons in which we see why God would be hidden from us.

A. Because of Man's Sin.

We have sinned against God. We have rejected His leadership. Thereby God has granted exactly what we wanted and desired—He has withdrawn from us. He has given us over to ourselves. “If you want to live life apart from Me, you can,” is God’s response.

B. For Man's Protection.

In our sinful state, we cannot approach the God who is perfectly holy. Why, if God were to manifest Himself to you in all of His glory, in all of His beauty, my dear friend, you could not sustain it. You would shudder and shake and begin to tear apart at the seams. It would be like an atomic bomb. The energy of just His presence manifested would rend you to a million particles. You would be like dust and the breath of His nostrils would blow you away. There would be nothing left.

So God withdraws Himself to protect us.

C. Because of Love.

God hides Himself so man can hide himself from God. We’ve established the premise that no one can hide from God, but if you want to live independent of Him and do life your way, His love will allow it. He will not intrude.

You and I would say, “How can you describe that as love? It seems the most loving thing would be for God to intrude, to intervene, to arrest and apprehend and seize me and keep me from plunging headlong into hell. Isn’t that God’s love?” Yes. Thankfully, He has loved some of us in this way. But He didn’t do it raping and overriding your ability to choose and want Him in return.

Before God could intervene in your life, He had to do a holy, secret, supernatural work in your heart. The finger of Spirit came and touched your heart of stone and broke it. It humbled you so that you thought you humbled yourself. He reduced you to your absolute need and you saw it and thought you simply awoke out of your slumber of sleep and you finally realized. Now, do you see how His love works? He doesn’t rape, He doesn’t pillage, He doesn’t force His way in. He works quietly, in the still, deep recesses of a human soul so that person believes they, themselves, reached and cried out to God and God in His mercy heard them.

It's usually quite a while after we're saved, that we look back and realize that it was God and not ourselves who made the first move. Jesus was doing something all along. I was that lost sheep all alone, when He found me. Because of love, God allows a man to do his own thing. He will not intrude. He will give you what you want.

Today, I would like to pick up where we left off last week and speak mainly to the child of God and discuss why God would hide from us. Now that we've been saved, having Jesus disclose Himself to us, knowing He is our Lord and Savior, why would He then go back into the shadows and be hard to find? Our text will give us some insight.

I. God Hides Himself in His Delays.

How does God hide Himself to His own children? He hides Himself in the delays to fulfill His promises.

“For the vision is yet for an appointed time; But at the end it will speak, and it will not lie. Though it tarries, wait for it . . .” (v. 3)

Habakkuk was a prophet we know very little about. Nothing else is ever recorded about him in any other place in Scripture. All we have is this little book of three chapters. We believe that he lived during the reign of King Josiah, the last time of peace and prosperity in Judah before the Babylonians came and destroyed Jerusalem and took many of the citizens back to Babylon as captives.

Habakkuk has a vision in chapter one. He saw the judgment of God upon his own people. There would be the judgment of God carrying them away. He doesn't like what he saw and inquired about it. We see him in verse one,

“I will stand my watch And set myself on the rampart, And watch to see what He will say to me, And what I will answer when I am corrected.”

In other words, “I'm going to seek God about what I have seen. I don't understand. It doesn't seem fair. It doesn't seem right. But I'm going to seek Him until He shows up. I know He is going to because I know He will correct me. I know I'm not right, I know my understanding is skewed in some way.”

God speaks to him and says He will bring something to pass. He's going to bring judgment on His people. They will be taken into captivity, but He will take them out of the foreign land and bring them back to the homeland. He says the vision is yet for an appointed time. After the Babylonians came and carted off the people, they were in Babylon for 70 years. Jeremiah prophesied that for 70 years they would be in exile. He told them to go ahead and build their houses and plant their gardens and be prepared to stay there for a while, but during the 70th year God told them He would visit them and bring them back.

So God is telling Habakkuk the vision He is giving him was for an appointed time but at the end, it will speak, it will not lie, though it tarries, wait for it.

So often we read the Scriptures and find, joyfully, so many promises in God's Word. This Book is filled with promises and pledges. Every promise is a pledge of God to you Himself, a giving, a granting of Him bestowing Himself to you, and we claim those promises, we stand upon those promises, in most cases, they do not happen within the next hour or so. Or even within the next day or week or month or maybe even the next year. God often delays in keeping His promises.

It's in those delays of unfulfilled promises that it make it seem that God is hiding. "Where are You, Lord? I can't see Your activity." You may even be tempted to believe you didn't hear God. Maybe it was a figment of your imagination. Maybe your desire for this thing was so strong that you convinced yourself God had made a promise to you when He hadn't. God says, "Though it tarries, wait for it; Because it will surely come, It will not tarry."

God often tarries when answering promises, and it seems this is His hiddenness.

A. The Wisdom of God Has Established Appointed Times.

There is an hour in which it is good and right for God to do what He said He would do, to give you that which He has promised, to lift and exalt you as He has issued the promise. There's an appointed time, a time to prepare you, a time to prepare the circumstances.

B. There Are Many Things We Want God to Do But Nothing Happens.

There can be no more misery in waiting on God than when waiting for Him to save a loved one. My, how time seems to go so slow. You're praying, believing God to save that loved one. You know He made that commitment to you, you're certain. This was not your imagination. There was no way you would have imagined that. You know God pledged that to you, but now years have gone by and you've yet to see God work. If anything, it seems that this person is harder. They appear more lost and bound in their sin than ever before. What will you believe then?

II. God's Delays Demand Faith

"Behold the proud, His soul is not upright in him; But the just shall live by his faith." (Habakkuk 2:4)

The proud man will not trust God. He will run ahead of Him. He will try to help God. He will try to do everything within his or her power to help bring about what God has promised.

So you read a verse and it leapt off the pages and now you've heard from God. What do you do? Do you wait? Do you tarry knowing God has an appointed time for this promise? Most of us do not do that. We set about to help God bring it to pass. We think now we have our marching orders. We have our commission. We know what God wants us to do and we go about doing it.

My friend, the proud soul is not upright. There is something worse than going about trying to help God. There is something in the soul that is not right, that has motivated them to do this. What is it? It's an assurance in self and a lack of faith in God.

This is the plight of all of us, saved and unsaved. This is what keeps a lost man lost in his sins—he has no confidence in the shed blood of Christ. He cannot rest and repose himself in what Jesus has done, believing that it is finished. He must set about himself doing good, changing his life, turning over a new leaf, going about doing religion, and all these things to make him suitable to God.

There's a problem within that man's heart. It's not only that he's lost and hell is his ultimate destiny. The problem is not just that he has a lot to lose in eternity to come. The problem is he doesn't believe God is trustworthy. He believes he is more trustworthy than God.

I'm not here to criticize the lost man when my own heart as a child of God has the same tendency. My tendency is to trust me more than God. When God delays I think, "Oh Lord, how could You do this to me? How could you put me in a place of expectation, believing You're going to do something, and then turn around and not do it, making me wait year after year after year?" Oh dear friend, be careful.

God hides from you to see if you will trust. He knows whether you will or not but you don't. That needs to be exposed. I'm telling you by the authority of God and my experiences that have confirmed it, (that never means I need my experience to confirm the Word of God. God's Word is true whether it ever comes to pass in my life or not. But, if you live long enough, experiences will show that this is true) He often makes me wait and wait and wait.

When God first gave me a promise, oh, I was thrilled. I can remember two distinct promises and the joy that flooded my heart when He made those to me. But as time elapsed the joy began to diminish. In its place was an agitation, a frustration, and the frustration continued until I became resentful and even bitter toward God. Are you listening? I was bitter toward God because He hadn't kept His promise on my time schedule. Who am I to think that God has to do it on my schedule? Who am I to think He has to do it in the first place? He was good to give me the promise. He was gracious to bestow upon me this mercy. Who am I to think I deserve that? Who am I to be so bold and audacious that He has to do it according to my schedule and in my way?

Pride. Behold the proud; his soul is not upright in him. Sadly, I think I'm humble. "Lord, look. I'm Your humble and meek servant. Look at me, Lord. I'm here to do Your will." I'm so thankful that the Father pities me. I'm glad He doesn't do what some of us dads would do when we know our children are lying to us. He pities us. He says, "I know your heart much better than you do. Watch this." And He waits and He waits and He waits.

I prove I'm not so meek and humble the longer God makes me wait. That's what God is doing here. That's why He's delayed. That's why God seems hidden, nowhere to be found, without trace of His fingerprints. Right now you feel unlike the people you heard from this morning. You long-

ingly said, "I wish that was me who said what I heard. I wish I could say God was doing a new and fresh work in my soul, but it just isn't so. God isn't doing this." God's delaying so you will learn, as we all must, that the just live by faith and faith alone.

Remember the church in Laodicea. They thought they were the greatest church going. They thought they were the church of what's happening now. I mean, they had an elevated view of themselves, all their ministries and programs and how awesome they were. Everybody needed to do it just like they did it. I'm sure if they had printing presses, they would have pushed out book after book after book, on how to be a church like Laodicea. Jesus had a different opinion.

"So then, because you are lukewarm, and neither cold nor hot, I will vomit you out of My mouth. 17 Because you say, 'I am rich, have become wealthy, and have need of nothing'—and do not know that you are wretched, miserable, poor, blind, and naked—" (Revelation 3:16-17)

God often withdraws from His people to expose the pride of our own hearts.

III. Why Does God Seem to Hide in His Delays?

I want to give you three answers the Lord laid on my heart.

A. To Increase Our Desire For Jesus.

I'm speaking to my brothers and sisters here. Once again, the voice of experience is painfully and keenly felt. As a Christian, your life can be about everything other than Jesus. Man, that is so easy. It's so easy to put the spin of Jesus on everything but all you're doing is compartmentalizing your life. You've got Jesus over here in this pocket and then you've got the rest of your pockets in which you're busy, and Jesus never comes out of His pocket unless you grab Him.

But that's not true, the Lord is too gracious to allow you and I to do that with Him, but that's what we think is sometimes going on.

I know what God is doing in my heart right now. It is to bring me to a place that I have desired to be for a long, long time, completely saturated with Him, completely lost in Him, but for many, many, many years I thought I knew how to go about that. I believe that I have pursued Jesus Christ when really I have pursued nothing but my own self-congratulating approval.

I'm trying to be as real as possible in order to help you. The flesh is so deceptive. What is the flesh? It's who you are apart from Jesus Christ. "But I have Jesus, I am a Christian!" I know that, but there's still a you! A you! And if Jesus departed from you, you would still be the you that you were the day He came to you. "There is no good thing in me, that is my flesh," says the Apostle Paul.

You say, “I get tired of this pessimistic view of us, we’re better than this. There has to be something good in us.” Here it is: You’re made in the image of God. Oh, well, wait a minute, we messed that up to. You marred it like a dirty window. There’s a stain, even on that image, is there not?

Self is so deceptive that it can say, “I’m pursuing Jesus, look at me. Look how hard I’m running! Why don’t you all run like I do? Stay up here with me. Come on, if you just do what I do, you could be up here too.”

It’s not about Jesus at all, it’s about me! It’s not even so much about you noticing that I’m living for Jesus. God dealt with me about that long ago. He showed me my quest is not for approval from Oak Grove Baptist Church, this is about God approving me. But it is still a deadly tendency in me. God is helping me to come to this pulpit—most of the time—where I am totally oblivious to what you really think about me, but there is still one more hurdle and it’s what I think of me.

Me wants to be happy with me. I want to be so pleased that I’m doing it right so God can look at me and smile and say, “You’re an exceptional son.” However, God will not play that game. The longer you want to play that game the longer your soul will be absent from the presence and activity of Jesus. He will go into hiding only for you to wake up one day and say, “Jesus, where are You?” His hiddenness is to be an alarm that should frighten you to say, “Oh God, where are You? Have You withdrawn? Have You taken Your Spirit from me? Where are You, God?” and to intensify that desire for Him.

Jesus has saved you for Himself. He has saved you so you can relish and enjoy and take the greatest pleasure in Him. That is far better than you taking pleasure in yourself. Very few of us want to deny ourselves to that extent so God has to hide Himself because that’s what we really want. We want God to be a spectator in the stands and watch our performance for Him. But the sad truth is, we’re really performing for ourselves.

One of the reasons I believe God makes promises is so that we can learn to experience Him. What do I mean by that? In every promise God gives you, it is a bestowal and giving of Himself to you. For God to bring that thing to pass, He has to be active and when God is active you are experiencing God, which is far better than getting the thing He promised.

God gives nothing to us apart from Himself. He does not give something that is independent of or separate from His will for us. All that He bestows on us is a manifestation of Himself and His great love for us.

But we’re like a little child whose daddy has been gone on vacation. All that little kid wants to know when daddy gets home is, “Did you bring me something?!” Once daddy gives that child what he brought them, that child is gone. It doesn’t matter where daddy is or if he’s home, he just wants to play with the new pretty thing. That’s how we are, isn’t it? We don’t understand that when God gives us something it’s really a bestowal of Himself, of His love, and we get to witness His activity in our hearts and souls and surroundings.

In the promises of God there is the pledge of God Himself to you. For example, if He has promised you your children, then the bringing in your children into the church of God is the work of God; and if the work of God, then it is the manifestation of God Himself when He does it, so you might rejoice in God, not just your children's salvation.

God hides Himself so we might draw nearer to Him.

B. To Increase Our Desire to Hear Jesus.

"I will stand my watch And set myself on the rampart, And watch to see what He will say to me, And what I will answer when I am corrected." (v. 1)

Habakkuk said, "God, You've spoken to me but all that's caused me to do is want to know more, so I'm going to wait on you. I'm going to stand here in my position of prayer, and intercession and I will not leave until You answer me." How many of you want to hear God for yourself? You want to hear God when you read your Bible? You want to hear God in your heart personally and powerfully? You want God to be your leader and your guide? God often tarries to create that desire to hear from Him.

Today, what I would encourage you to do is not bemoan the fact that God seems to be silent right now, but to understand His silence is His deafening cry, "Come. I've got something to say to you. Come closer."

C. To Informs Us of His Spirit's Quenching.

I don't think you and I know how often we quench the Spirit. I don't mean over a course of time; I mean in one day. Does God seem withdrawn? Well, maybe it's because you've quenched the Spirit. You've said no to Him time and time and time again. His seeming absence may not be because He's abandoned you, for He will never leave or forsake His children, but He doesn't intrude when you have don't want Him to. When the Spirit speaks, directs, and guides, and we say, "Maybe later," you've just quenched the Spirit of God. The word *quenched* means extinguished, it doesn't mean He leaves.

We sing a song of God reviving us that's taken from Psalm 51. *Create in Me a Clean Heart* is the name of the song. Remember when David said, "Cast me not away from Thy presence, take not Thy Holy Spirit from me"? Every time we get to that line, I choke. I can't sing those words because I know He will never cast me away from His presence. I've got that assurance. It's His promise. I am His and He will never take His Holy Spirit away from me. But that does not mean that the Holy Spirit cannot be silenced in my life as I continually quench Him and refuse to do His will.

This is what it all comes down to, are you willing to live this kind of way? Are you willing to live in a way that your only will is to please the Father? You don't have a separate will from God; you

want to please God. If that's not the case then, most of the time, that means you're quenching God. We must live in a state of mind that says, "Without Him I can do nothing."

I know you've heard this before but I'm praying you hear it again with power and reality. Last week, I was meditating on the phrase, "Without Me, you can do nothing," and terror struck my heart. I could feel the fear. "Without Me," those words shocked and horrified my soul. To think about being without Jesus? Please, God, no, I don't want to be without you. Yet, I live sometimes in that manner, without Him. It's not God who is leading me and directing the affairs of my day, it's Michael.

We decide whether we'll go here or there. We never consult if it's the will of God or not. We say, "Ah, we'll take a few days and go off to the lake." May I ask you a question? Have you asked the Lord Jesus?

"Wait a minute, pastor, you're going too far. The Lord doesn't expect us to ask Him about going to the lake." Ah, friend, you're wrong. Your question betrays you. That tells me you don't want to bring everything under His Lordship. When you get to the place you've absolutely discovered there is no good thing in you and you can't do anything without Jesus, you then crave, hunger, and thirst for Jesus to have His approval on everything you do. If God is not in it, then you don't want it. How do you know that's your heart? When you can say, "If God's not in it, I don't want to be there. Without Him, I know I can do nothing. I've got to have God."

"I think we'll go to the mall and do some window shopping." Have you asked Jesus? Is He not the Lord of your life? The last time I checked, *Lord* means *director, boss, authority, guide*. You didn't ask Jesus to sign on to be the forgiver of your sins, you asked Him to be the Lord of your life, and if He is not Lord of all He is not Lord at all. That means everything about your life. What you eat has to come under the authority of God and I've got Scripture for that. You know it. What I drink must come under His authority.

We are not our own. We have been bought with a price. When are we going to start living like we've been bought with a price? When are you going to acknowledge the blood of Jesus and honor that blood that was given and shed for you so that not only your sins could be forgiven but that you could walk under His banner of love and He could direct you by His Holy Spirit? When are you going to honor the blood of Christ shed and given for you? The moment you bring everything under His will and guidance. If not, you quench the Spirit.

Some of us have been quenching the Spirit for so long we can't remember the last time God really spoke to us, really spoke to you and gave you the joy of His personal love for you. The Bible says He will come out of hiding for those who walk in the light as He is in the light. You can have fellowship with Him as you walk in the light as He is in the light.

"For thus says the High and Lofty One Who inhabits eternity, whose name is Holy: "I dwell in the high and holy place, With him who has a contrite and humble spirit, To revive the spirit of the humble, And to revive the heart of the contrite ones." (Isaiah 57:15)

*“The LORD is near to those who have a broken heart, And saves such as have a contrite spirit.”
(Psalms 34:18)*

What did Jesus say?

“Blessed are the pure in heart, For they shall see God.” (Matthew 5:8)

You shouldn't read that and think about the day in heaven when you shall see Him. No. He's talking about now. He's talking about you being able to know and see the activity of God now. Who are those who see God's work in their lives now? God is not hidden from those who are pure. Who are the pure? Those who live more sanctified lives, who restrain from immoral behavior and live good lives? No, it's the man or woman who brings everything under the authority of Christ.

“He who has My commandments and keeps them, it is he who loves Me. And he who loves Me will be loved by My Father, and I will love him and manifest Myself to him.” (John 14:21)

Did you hear the Lord? I couldn't care less about your experience. I don't care if you were baptized in this church and I baptized you. I could care less about that. If you don't obey Jesus, you don't love Him. This is what we're dealing with here. This is not Sunday School picnic or little field trip during VBS, we're talking about God Almighty and you being yielded to the God who made you and bought you with a price!

“He who has My commandments and keeps them, it is he who loves Me. And he who loves Me will be loved by My Father, and I will love him and manifest Myself to him.” (John 14:21)

That's true and it's real. How many times have you said, when the Holy Spirit has been dealing with you, that you need to pray and fast? Some of you have had that experience recently. You feel like you should fast a meal or a day but you've said, “I can't do that, I'm too busy.” Or, “I don't think I can go that long without eating.” You just told God, “Not Your will but my will” and He withdraws a little farther back into the shadows.

I'm not trying to be harsh; my task as a good shepherd is to tell you the truth. Look at how we deal with our own sins. I don't want to take anything away from the grace of God. I thank God that I am justified yesterday, now, and forever. I thank God that I will never be able to earn His love or push it away by what I do or don't do. He doesn't love me because of what I did or what I deserved but in spite of that. But, dear friend, the Bible says if you are saved by grace you will be sanctified by grace. There is no justification without sanctification and there is no glorification without justification and sanctification. It's all part of God's package of salvation.

We sin and we're casual about it. We sin and we don't grieve. We might say a quick prayer, “Thank You, Lord, that You forgave that. In Jesus' name, amen” and go on without godly sorrow. Why? Because the Spirit is so quenched you cannot hear His grief or His weeping. Do you hear me? You do not know what He is feeling when He's turned and you've done your own thing. You can't

hear the tears He sheds. He's not seated in some galaxy beyond this one; He's seated within you. He's within! You will find Him there, weeping in His tabernacle when you disregard His command and leadership.

God, be good to us and show us once again how much we desperately need You. Show us again, Lord, we ask for Your mercies. We've pushed You into the shadows but You want us to walk in the light as You are in the light. But we have refused. Lord, we see it today and we are sorry for it. But we come with hope that Jesus will no longer be in the shadows, that we are the ones that have been in the shadows all along. It's not been You. We will come out and follow You, wherever You lead. Amen.`